

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	RUKMIN SCHOOL NAGPUR
2	AFFILIATION NO.(IF APPLICABLE)	1130862
3	SCHOOL CODE (IF APPLICABLE)	30955
4	COMPLETE ADDRESS WITH PIN CODE	POST KAPSI AT SHIRPUR TAHSIL KAMPTEE DIST NAGPUR 441104
5	PRINCIPAL NAME	Mr PRAVIN D NINAWA
6	PRINCIPAL QUALIFICATION	M.Sc B.Ed
7	SCHOOL EMAIL ID	rukminschool@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9665302658

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://rukminschoolnagpur.com/wp-content/uploads/2021/05/CBSE-Grant-Letter.pdf">http://rukminschoolnagpur.com/wp-content/uploads/2021/05/CBSE-Grant-Letter.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://rukminschoolnagpur.com/wp-content/uploads/2021/05/Society-Registration-Certificate.pdf">http://rukminschoolnagpur.com/wp-content/uploads/2021/05/Society-Registration-Certificate.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://rukminschoolnagpur.com/wp-content/uploads/2021/05/NOC-Certificate.pdf">http://rukminschoolnagpur.com/wp-content/uploads/2021/05/NOC-Certificate.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://rukminschoolnagpur.com/wp-content/uploads/2021/05/Recognition-Certificate.pdf">http://rukminschoolnagpur.com/wp-content/uploads/2021/05/Recognition-Certificate.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://rukminschoolnagpur.com/wp-content/uploads/2021/05/Building-Safety-Certificate.pdf">http://rukminschoolnagpur.com/wp-content/uploads/2021/05/Building-Safety-Certificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://rukminschoolnagpur.com/wp-content/uploads/2021/06/Fire_Safety_Certificate.pdf">http://rukminschoolnagpur.com/wp-content/uploads/2021/06/Fire_Safety_Certificate.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="http://rukminschoolnagpur.com/NotApplicable">http://rukminschoolnagpur.com/NotApplicable</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://rukminschoolnagpur.com/wp-content/uploads/2021/06/Water_Health_Sanitary_Certificate.pdf">http://rukminschoolnagpur.com/wp-content/uploads/2021/06/Water_Health_Sanitary_Certificate.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://rukminschoolnagpur.com/wp-content/uploads/2021/05/School-Fees-Structure.pdf">http://rukminschoolnagpur.com/wp-content/uploads/2021/05/School-Fees-Structure.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://rukminschoolnagpur.com/wp-content/uploads/2021/05/Annual-Academic-Calendar-2021-22.pdf">http://rukminschoolnagpur.com/wp-content/uploads/2021/05/Annual-Academic-Calendar-2021-22.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://rukminschoolnagpur.com/wp-content/uploads/2021/05/SCHOOL-MANAGEMENT-COMMITTEE-SMC.pdf">http://rukminschoolnagpur.com/wp-content/uploads/2021/05/SCHOOL-MANAGEMENT-COMMITTEE-SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://rukminschoolnagpur.com/wp-content/uploads/2021/05/PARENTS-TEACHERS-ASSOCIATION-PTA-Members.pdf">http://rukminschoolnagpur.com/wp-content/uploads/2021/05/PARENTS-TEACHERS-ASSOCIATION-PTA-Members.pdf</a>

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://rukminschoolnagpur.com/NotApplicable">http://rukminschoolnagpur.com/NotApplicable</a>
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**D : STAFF (TEACHING) :**

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	Mr. Pravin D. Ninawe
2	TOTAL NO. OF TEACHERS	15
	PGT	0
	TGT	6
	PRT	9
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	Payal Manapure, B.com M.Ed, B.Ed.
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Rashmi Mahajan (Wellness Teacher) M.A. B.Ed.

**RESULT CLASS: X**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					Not Applicable

**RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					Not Applicable

**E : SCHOOL INFRASTRUCTURE:**

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	24000
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	15 & 260
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 164
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	14
6	NO. OF BOYS TOILETS	44
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/KxSRDC3FYk8">https://youtu.be/KxSRDC3FYk8</a>